



APPLICATION - 2012

DATE: July 5 – 9, 2012  
(Thursday – Monday)

LOCATION: Irvine, California

Please enter my team in the CHAMPIONS CUP. My team is registered ASA in the following division:

\_\_\_\_ Junior Olympic Showcase 16U (entry fee - \$875.00)

Includes: Wrist Bands for athletes (year of high school graduation) colors TBD

\_\_\_\_ Competition Agreement (sign and submit)

\_\_\_\_ Hotel Agreement (sign and submit - Out of Area Teams)

Optional: COACHES CLINIC (ASU staff) and DINNER MEETING (TUESDAY - July 10, 2012) at Host Hotel

Coach No. 1 Ticket at \$75.00

Additional Coaches Tickets Available at \$45.00 Each \_\_\_\_\_

Please add to Entry Fee: \_\_\_\_\_ Total Dollars Submitted

\_\_\_\_ Coaches Clinic and Managers Dinner Meeting Form (fill-in and submit)

Team Name \_\_\_\_\_ Team Manager \_\_\_\_\_

Team Name (less than 13 character abbrev for championship bracket)                                       

Street Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Country \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

Contact (1) Name \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

Contact (2) Name \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

**PLEASE CHECK ONE:**

\_\_\_\_ Southern California ASA registered 16U team

\_\_\_\_ Other Areas (Teams REQUIRED to stay at 2012 approved hotels or add fee of \$400.00 with this application)

Checks payable to The Champions Cup and mail to the address below by **November 7, 2011.**

**Thank you!**

The Champions Cup  
265 Wake Forest Rd., Costa Mesa, CA 92626

jbollin24@att.net  
[www.ChampionsCup.org](http://www.ChampionsCup.org)