

## 2018 (14u) CHAMPIONS CUP

**Tournament Dates:** July 6 through 8, 2018 (FRIDAY - SUNDAY)

**Location:** Irvine, California

**Site (1):** Colonel Bill Barber Memorial Park – City of Irvine  
**Championship Game – Sunday at 430 pm**

**Entry Fee:** \$800.00 payable to *The Champions Cup*  
3 Games of pool play – seeding into bracket play - single elimination

**Tournament Office:** 265 Wake Forest Rd, Costa Mesa, CA 92626 – Phone/Fax: (714) 852-3447

**Directors:** Susan Bollinger – Email: [sbollinger24@att.net](mailto:sbollinger24@att.net)  
Jim Bollinger – Email: [jbollin24@att.net](mailto:jbollin24@att.net)

**Entry Deadline:** **December 1, 2017 or until full (24 teams)**

**Deadlines** – Paperwork NO LATER than dates below (early is good) **mail PAPERWORK PLEASE**

(1) \_\_\_ **May 7, 2018** --- PROOF of USA SOFTBALL registration (receipt registration or Bollinger Insurance Certificate)

(2) \_\_\_ **May 21, 2018** – Hotel Confirmation Form (2018 14u) (form – hotel chosen and number of rooms reserved) *out of area only*

(3) \_\_\_ **June 4, 2018** #1 Team Roster Form #2 Summary of Wrist Band by Graduation Year (f/College Coaches Booklet)

**Host Hotel:** **Hotel Irvine - 17900 Jamboree Road, Irvine, CA Tel: +1 949 230-4452**

### ONLINE REGISTRATION

- (1) Fill in the Application Form and click "Submit Application"
- (2) MUST MAIL all PAPERWORK with check to be considered registered

**YOU ARE NOT REGISTERED UNTIL CHECK IS CASHED WITH PAPERWORK**

1. Application that you are or will be a registered 2018 14u USA SOFTBALL team with check and once approved and accepted for the 2018 (14u) Champions Cup ... we will cash your check. (Uncashed checks means you are on a waiting list) ***One or the Other:***  
Provide proof of 2018 USA SOFTBALL registration (receipt) or 2018 certificate of Bollinger Insurance
2. **Signed** Competition Agreement that you agree to all terms and conditions to play in the Champions Cup (**mail with application**)
3. **Signed** Hotel Agreement that you agree to all terms and conditions to play in the Champions Cup (**out of Area teams mail with application**)
4. A **HOTEL Confirmation Form** will be emailed to the out of area teams' contact (**with hotel prices**) and **must be returned** (with the hotel chosen and number of reserved rooms prior to **May 21, 2018** – or sooner when you **have made your reservations**) or submit an additional fee of **\$700** with the application fee if your team DOES NOT STAY IN one of our 2018 14u/16u approved hotel list – Irvine Hotel List can be viewed in website: [Hotel 14u/16u](#) ).
5. Roster Form – fill in CHAMPIONS CUP FORMAT ( prior to **June 4, 2018** ) and mailed to be included in the **College Coaches Booklet** ....**please type with Initial Caps** )  
**Page 2** of Roster Form – (**20 maximum**) WRIST BAND LIST (year of high school graduation ie., 2021, 2022 etc., signed/verbal, or unsigned)
  - a. Color wrist bands will be included in the coaches packets with your form as packing slip
  - b. Any additional lost/forgotten wrist bands may cost \$2 each at the fields
6. Any questions, please contact Susan Bollinger via email at [sbollinger24@att.net](mailto:sbollinger24@att.net)

### MAIL PAPERWORK AND CHECK TO:

**THE CHAMPIONS CUP**  
**265 Wake Forest Rd.**  
**Costa Mesa, CA 92626**