

2018 (16u) CHAMPIONS CUP

Tournament Dates: July 5 through 9, 2018 (THURSDAY – MONDAY)
Location: Irvine, California

Site (1) : Harvard Community Athletic Park - City of Irvine
Championship Game – Monday at 1:00 PM

Entry Fee: \$1,150.00 payable to *The Champions Cup*
5 games of pool play – seeding into bracket play - single elimination

Tournament Office: 265 Wake Forest Rd, Costa Mesa, CA 92626 – Phone/Fax: (714) 852-3447
Directors: Susan Bollinger – Email: sbollinger24@att.net
Jim Bollinger – Email: jollin24@att.net

Entry Deadline: **December 1, 2017 or until full (49 teams)**

Deadlines – Paperwork NO LATER than dates below (early is good) **mail PAPERWORK PLEASE**

- (1) ___ **May 7, 2018** --- **PROOF of USA Softball registration (receipt registration or Bollinger Insurance Certificate)**
- (2) ___ **May 19, 2018** – **Hotel Confirmation Form (2018 16u) (form – hotel chosen and number of rooms reserved) *out of area only***
- (3) ___ **June 5, 2018** #1 Team Roster Form #2 Summary of Wrist Band by Graduation Year (f/College Coaches Booklet)

Host Hotel: **Hotel Irvine - 17900 Jamboree Road, Irvine, CA Tel: +1 949 230-4452**

YOU CAN PICK UP COACHED PACKET AT YOUR SCHEDULED FIRST GAME
THURSDAY - JULY 5, 2018

ONLINE REGISTRATION

- (1) **Fill in the Application Form and click "Submit Application"**
- (2) **MUST MAIL all PAPERWORK with check to be considered registered**

YOU ARE NOT REGISTERED UNTIL CHECK IS CASHED WITH PAPERWORK

1. Application that you are or will be a registered 2018 16u USA Softball team with check and once approved and accepted for the 2018 (16u) Champions Cup ... we will cash your check. (Uncashed checks means you are on a waiting list) ***One or the Other:***
Provide proof of 2018 USA Softball registration (receipt) or 2018 certificate of Bollinger Insurance
2. **Signed** Competition Agreement that you agree to all terms and conditions to play in the Champions Cup (**mail with application**)
3. **Signed** Hotel Agreement that you agree to all terms and conditions to play in the Champions Cup (**out of Area teams mail with application**)
4. A **HOTEL Confirmation Form** will be emailed to the out of area teams' contact (**with hotel prices**) and **must be returned** (with the hotel chosen and number of reserved rooms prior to **May 21, 2018 – or sooner as hotels are sold out by February**) or submit an additional fee of **\$700** with the application fee if your team **DOES NOT STAY** IN one of our 2018 16u approved hotel list – Irvine Hotel List can be viewed in website: [Hotel 14u/16u](#)).
5. Roster Form – fill in CHAMPIONS CUP FORMAT (prior to **June 5, 2018**) and mailed to be included in the **College Coaches Booklet ...please type with Initial Caps**)
Page 2 of Roster Form – (**20 maximum**) WRIST BAND LIST (year of high school graduation ie., 2020, 2021, etc., signed/verbal, or unsigned)
 - a. Color wrist bands will be included in the coaches packets with your form as packing slip
 - b. Any additional lost/forgotten wrist bands may cost \$2 each at the fields
6. Any questions, please contact Susan Bollinger via email at sbollinger24@att.net

MAIL PAPERWORK AND CHECK TO:

THE CHAMPIONS CUP
265 Wake Forest Rd.
Costa Mesa, CA 92626